Dacci oggi il nostro pane

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very Christian must know that ■ in the marriage a woman and a man are created by God in unity. They are made one only flesh by Him. When the unity is dissolved then one must remove the sin that destroyed it. Whoever breaks this unity with his Lord, that is source of every unity and truth, might he ever keep anything in its truth and unity? Never. He lacks in the eternal source of unity and of truth that is his God, his Creator and Lord. Today, in the world and, also amona the Christians,

one breathes idolatry as the air. What are the signs that we are polluted with idolatry and we pollute the world with this plague of the spirit, of the soul, of the body? The sexual disorders that by now are universal law of

life. It is sexual disorder every unitive relation of the bodies that is not lived in the marriage legally celebrated and the marriage can exist only between man and a woman, between a male and a female. Today this is our civilization: everyone wants to live, as he wants. No one can say one only word of truth and light. Today we cannot even speak of Christ Jesus. If we speak of Him and of his truth, we are accused of doing religious terrorism.

rental agreement of a body, he

might never create one only body with another man. It is also valid for a woman with another woman. One can make many rental, tenancy, sale agreement. However, the creation of one only flesh, one only body will never

happen since the Lord might never act against his creation. Man must not joint together what God might never joint together. The Church must never bless what God might never bless. If it did this, the Church would deceive humanity. Christian, your faith is founded upon this eternal truth. May the Mother of God help us to understand this divine mystery.

Every Christian must know that the marriage is not a contract of sale, of rent. Marriage is a true act of creation. When a man and a woman are married, God intervenes and creates of the two one only body, he makes of the two one only flesh. God will never make two men one only flesh. He will never make two women one only flesh. Man can say he can make one only flesh with another man. However, he is not creator. He can stipulate a tenancy and

LAMP UNTO MY FEET

God is not the God of disorder but of peace

ne creates disorder within Community of the faithful in Christ Jesus when even only one of the single members composing it escape the leading and motion of the Holy Spirit, that operates both directly and indirectly. One creates disorder even when one's own charisma and minister are not lived according to the rules of the greatest charity. One also creates disorder when the sinale member does not consider the fruits that one of his action produces. A fruit with no usefulness, with no benefit, a fruit that not only does not make the community grow, but also depresses or lowers it,

hindering the life that will always have to be of great harmony, might never be produced. To operate for the greatest good of the community one must be clothed with every virtue, but above all bare of every vice. Vices are the source of every disorder both spiritual and material. For every vice one

removes from his life there is a disorder that one removes from the community. Even the holiest, most sublime community, the richest in grace and light, in truth and charity, in faith and in hope can be led into the disorder for one only vice of one of its member. This happens

because vice is made it look like virtue, asking the others of being imitated. If the authority responsible of the vigilance does not unmask the vice, because of his serious fault all the community can fail, it actually happens that it fails. So that it does not happen it is necessary a daily, capillary education in truth, in light, in virtues, in the Word of the Lord. A mistake introduced in the Word of the Lord and the entire education does not result true at the end. With an education kneaded with mistakes, no community might never be saved. The rust of mistake corrodes it and shatters it. This is history.

Vices are the source of every disorder both spiritual and material. For every vice one removes from his life there is a disorder that one removes from the community

common mistake leading a community to ruin is the false prophecy. The people of God were ruined by the false prophecy. Christ Jesus was put on the cross because of a false prophecy. The Church is always reduced to dust by the numerous false

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prophecies. What is the false prophecy that is creating chaos within the community of Jesus the Lord today? This false prophecy consists in proclaiming a false God in the name of the true God, demanding for him every worship and prostration. How can

we recognize that this is a false prophecy? From the exclusion of Christ Jesus, of the Holy Spirit, of the Church itself, of the Gospel as unique and only way of the true salvation. Whoever is responsible of the vigilance within the community of Christ Jesus must be a true sentinel, a sentinel as the Apostle Paul, and as soon as he hears footsteps of a false prophecy that is about to enter the heart of the faithful must immediately lift the trumpet and warn of taking a shelter from it. One only false prophecy produces more damage of the ten plagues of Egypt. As a wheat field is ready for the next harvest can be reduced in ash by one only matchstick, so one entire community can disappear from the face of the earth only for one only false prophecy one has trusted. When hearts are stubborn, obstinate, rebel to the Holy Spirit, one may play any trumpet, but one does not even perceive its sound. The one who can free us is only the Holy Spirit, but He cannot enter the heart as it is ruled by the foolishness and the ignorance. To be freed a most powerful external intervention of the Lord our God occurs. But one knows that his interventions are most painful. Queen of the Prophets, do not allow that the false prophecy ruin the Church of Jesus the Lord.



IF YOU LISTEN...

How does this happen to me, that the mother of my Lord should come to me?

he Virgin Mary received the announcement of the Angel Gabriel. She made her profession of faith and of obedience: "Behold, I am the handmaid of the Lord. May it be done to me according to your word."(Lk 1, 38). Thus the narration of Luke continues: "During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth."(Lk 1, 39-40) From what is given by the Evangelist, no one knows the mystery fulfilling in Mary. No word is said to Elizabeth. Only the greeting of the Virgin Mary comes to her ears. Her voice is particular, though. It is vessel of the Holy Spirit. The Spirit that is in Mary is poured on Elizabeth and she sees the mystery of Mary in a vision of spirit and sings it: "How does this happen to me, that the mother of my Lord should come to me?" My Lord is God. The Mother of my Lord is the Mother of God. The Mother of God is in the house of Zechariah. She is before Elizabeth.

The Spirit of God, that from the heart of Mary is poured into the heart of Elizabeth, fulfils the word the Angel Gabriel had said to Zechariah in the temple: "He will be filled with the holy Spirit even from his mother's womb"(Lk 1, cf. 13-17) In the womb of his mother, John is filled with the Holy Spirit and is constituted prophet of the living God. This all happens with a simple greeting. This is the power of the Spirit of the Lord dwelling in Mary. The Spirit is really with no measure in Her. He is present in Her with all his divine omnipotence. The Spirit that is in Mary is the Spirit of Christ Jesus. The Spirit of Christ that is placed upon John will recognize Jesus tomorrow when he has to testify for Him. Whoever has the Spirit of Jesus in the heart will always recognize Christ Jesus.

Mary is a figure of the Church. Every member of the body of Christ must be so filled with the Holy Spirit to turn his breath, his voice into gift of the Holy Spirit to the others. But not of the Spirit of regeneration and conformation to Christ - the Spirit of

regeneration and of conformation to Christ is carried out through the way of the sacraments - but the Spirit of conversion, of wisdom, of intelligence, of the adherence to Christ. With the Spirit that is poured out, the one who receives him is enlightened so that he sees the mystery that is placed before him, the mystery of Christ, and he converts himself to it. Even the Apostles and every minister of Christ, if they want the work of sacraments to produce every fruit of eternal life, must first pour the Spirit of light and of conversion upon those who listen to him. Mother of my Lord, descend to visit the Church of Christ and fill it with your Holy Spirit.

Every member of the body of Christ must be so filled with the Holy Spirit to turn his breath, his voice into gift of the Holy Spirit to the others

FROM JACOB'S WELL

The Pharisees and the Herodians ask Christ Jesus: "Is it lawful to pay the census tax to Caesar or not?" While for the blind human wisdom this question is with no answer, for the divine wisdom nothing is with no answer. It can go beyond the yes and beyond no. It can put together yes and no. He can give answers that instil a superior light to the myopic question posed. The answer of Jesus is simple: pay to Caesar what belongs to Caesar. To God what belongs to God. It is what Jesus the Lord did: he gave the body to Caesar so that it was nailed on the cross. He gave the spirit to the Father handing it over his hands. Most perfect obedience to the Law of the gift. The garment is of the wicked and one gives it. The heart is of Christ Jesus and one hands it over with perfect obedience to each of his words. Divinely pure obedience.

IN SPIRIT AND TRUTH

Responses of Faith

What is the principle that makes real the many relations we daily live? Can we live one relation in a true way and one in a false way?

ur life is a multiple relation: with God, with the father, the mother, the brothers, every other man, the creation. When one does not live the relation with God according to the truth, no other relation might be lived according to truth. A relation with God lived in the lie and in the falsity becomes a relation lived in the lie and in the falsity with every other man and with the entire creation, as well. Today one

wants to solve the most serious ecological problem toward the earth, while one lives every relation with God and men in the greatest falsity. It would be enough that we bring back to the truth every relation with God and every other relation would be brought into truth. The most serious ecological problem is the fruit of the selfishness of man and of his foolishness. The one who frees a man from selfishness, from foolishness, from ignorance, from greed, from the insatiable thirst of money, from every vice is only the Lord. The Lord frees through the work of Christ and his Holy Spirit.

If the children of the Church themselves reject Christ and the Holy Spirit, having decided of worshipping an invented, thought God, imagined by them, a God without the Son and the Holy Spirit, what hope do we have to

free ourselves of the cause that pollutes humanity and the creation itself, if the most pure religion and faith in Christ Jesus has been irreparably polluted? First, we must solve the ecological problem of the true faith in Christ. The true faith in Christ gives the true faith in the true God. The true faith in the true God creates man. The true man creates all things as new. Without the true ecclesial ecology, no true religious ecology; with no true

religious ecology, no true anthropological ecology; with no true anthropological ecology, no true cosmological ecology. We are consumed by the great foolishness.

If today we live the relation with the brothers falsely, it is because we live the relation with God, our heavenly Father, falsely. This is our foolishness: wanting to solve the anthropological issues by falsely living the theological, Christological, pneumatological, ecclesial issues. If we live our life upon a false word, a false prophecy, a false religion, a false convincement, a false discernment, we

attest that our relation with Christ Jesus is false. If the relation with Christ Jesus is true, every other relation will be true. Christ is the truth giving truth to each of our relation. Virgin consecrated to God, help us to find the true relation with Christ Jesus, today and ever.

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IN THE NEXT ISSUE

You are lacking in one thing

The prayer of the Christian

Blessed are you who believed

If one wanted to speak about the Christian, what is the first of the truth that it is necessary to highlight? Is there a truth one must say before any other one?

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